

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee COMMITTEE TO ELECT LAUREN LEMMON JUDGE P. O. Box 314 Hahnville, LA 70057 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/30/2009</div> 3. Estimated Membership <div style="text-align: center;">2</div> 4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>	Report Number: 18080 Date Filed: 1/28/2010									
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 34%;"><u>c. Address</u></td> </tr> <tr> <td>ANDREW LEMMON</td> <td>Chairperson</td> <td>P. O. Box 904 Hahnville, LA 70057</td> </tr> <tr> <td>TREASURER EDMOND C HAASE' III</td> <td>Treasurer</td> <td>1100 Poydras Street Suite 1500 New Orleans, LA 70163-1500</td> </tr> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	ANDREW LEMMON	Chairperson	P. O. Box 904 Hahnville, LA 70057	TREASURER EDMOND C HAASE' III	Treasurer	1100 Poydras Street Suite 1500 New Orleans, LA 70163-1500
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TREASURER EDMOND C HAASE' III	Treasurer	1100 Poydras Street Suite 1500 New Orleans, LA 70163-1500									
6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"><u>c. Relationship to Committee</u></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"></td> </tr> </table> <p style="text-align: center;">On attached sheet</p>			<u>a. Name</u>	<u>b. Address</u>							
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate LAUREN LEMMON	c. Office Sought by the Candidate 29th Judicial District Court Judge Div. St. Charles Parish 29th										
9. a. Name of Person Preparing Report EDMOND C. HAASE' III b. Daytime Telephone 504-582-2300											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>28th</u> day of <u>January</u> , <u>2010</u> . <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>Andrew Lemmon</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top;"> <u>985-783-6789</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> <u>Edmond C. Haase' III</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top;"> <u>504-582-2300</u> Daytime Telephone </td> </tr> </table>			<u>Andrew Lemmon</u> Signature of Committee/Chairperson	<u>985-783-6789</u> Daytime Telephone	<u>Edmond C. Haase' III</u> Signature of Committee Treasurer, if any	<u>504-582-2300</u> Daytime Telephone					
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

FIRST NATIONAL BANK USA

b. Address

P. O. Box 508
13386 Highway 90
Boutte, LA 70039